

## **Peaks Mill Water District**

**Counties Served** 

## **Registration 2015**

Franklin Owen

| SECTION I  |                                 |   |   |  |  |  |
|--|---------------------------------|---|---|--|--|--|
|  | SPGE IN                         | IFORMATION  |   |  |  |  |
| SPGE NAME Peaks Mill Water District                          |                                 | REGISTRATION PAID 08/19/2014                                | TAXING AUTHORITY NO                           |  |  |  |
| MAILING ADDRESS<br>7165 US HWY 127 North                     |                                 | <del>спу</del><br>Frankfort                                 | ZIP CODE<br>40601                             |  |  |  |
| CONTACT NAME<br>Ruth Webb                                    |                                 | TELEPHONE NUMBER (502) 227-5740                             | FAX NUMBER<br>(502) 227-5740                  |  |  |  |
| EMAIL pmwd2011@att.net                                       |                                 | WEBSITE URL<br>www.peaksmillwaterdist                       | WEBSITE URL<br>www.peaksmillwaterdistrict.com |  |  |  |
| SPGE TYPE<br>Enterprise – Water District                     |                                 |   |   |  |  |  |
| TYPES OF SERVICES PROVIDED BY water distribution             | SPGE                            |   |   |  |  |  |
| OPERATIONAL BOUNDARIES AND S<br>Refernce-Franklin County Fis |                                 | e 76  |   |  |  |  |
|  |                                 |   |   |  |  |  |
| Franklin Co. Fiscal Court, US                                | DA Rural Develop., KY           | RSIGHT OVER THE SPGE<br>Public Service Commission, KY Divis | sion of Water, Federal EPA                    |  |  |  |
| SECTION II   |                                 |   |   |  |  |  |
|  | CREATION AND                    | PERATIONAL INFORMATION                                      | N   |  |  |  |
| KRS UNDER WHICH SPGE WAS EST 74.010                          | ABLISHED                        | DATE SPGE ESTABLISHED 05/17/1965                            | DATE OF LAST AUDIT 12/31/2012                 |  |  |  |
| ESTABLISHING ENTITY Franklin County Fiscal Court             |                                 |   |   |  |  |  |
| KRS UNDER WHICH SPGE OPERATE Chapter 74                      | :S                              | County ETHICS ORDINANCE                                     | COUNTY COUNTY                                 |  |  |  |
| AUTHORITY UNDER WHICH SPGE O                                 | PERATES                         |   |   |  |  |  |
| SECTION III  |                                 |   |   |  |  |  |
|  | LOCAL NEWS                      | SPAPER (per KRS 424.120)                                    |   |  |  |  |
| NEWSPAPER NAME   |                                 | MAILING ADDRESS   |   |  |  |  |
| CITY   | STATE                           | ZIP   | PHONE   |  |  |  |
| SECTION IV   |                                 |   |   |  |  |  |
|  | DAT                             | A SUPPLIED BY   |   |  |  |  |
| NAME<br>Ruth Webb  |                                 | TELEPHONE NUMBER (502) 227-5740                             | EXTENSION                                     |  |  |  |
| TITLE<br>Office Manager                                      |                                 | ,   | DATE<br>12/10/2013                            |  |  |  |
| MAILING ADDRESS<br>7165 US HWY 127 North                     |                                 | CITY<br>Frankfort   |   |  |  |  |
| STATE<br>KY  | ZIP<br>40601                    | EMAIL pmwd2011@att.net                                      |   |  |  |  |
| SECTION V  |                                 |   |   |  |  |  |
|  |                                 | FEES  |   |  |  |  |
| SUM OF TOTAL ANNUAL REVENUES \$745,134.00                    | FROM ALL SOURCES FROM P         | REVIOUS YEAR FOR CALCULATING FEE RATE (D                    | DUE BY JULY 15)                               |  |  |  |
| DOES YOUR ENTITY CHARGE TAXES                                | S OR FEES?                      |   |   |  |  |  |
| SECTION VI   |                                 |   |   |  |  |  |
| BOARD MEETINGS   |                                 |   |   |  |  |  |
| MEETING DATE   | TING DATE MEETING TIME LOCATION |   |   |  |  |  |
| 1sr Monday, each month                                       | 7:00 pm                         | PMWD office conference                                      | PMWD office conference room                   |  |  |  |